

NATIONAL UNITED METHODIST CAMPERS

2020

Chapter Name

Chapter Number

State

**HISTORY**

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\_\_\_\_\_  
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**MISSION**

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\_\_\_\_\_  
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**OFFICERS**

**NAMES**

**E-MAIL**

**President**

\_\_\_\_\_

\_\_\_\_\_

**Vice-President**

\_\_\_\_\_

\_\_\_\_\_

**Wagon Master**

\_\_\_\_\_

\_\_\_\_\_

**Treasurer**

\_\_\_\_\_

\_\_\_\_\_

**Rec Secretary**

\_\_\_\_\_

\_\_\_\_\_

**Mem Secretary**

\_\_\_\_\_

\_\_\_\_\_

**Chaplain**

\_\_\_\_\_

\_\_\_\_\_

**Historian**

\_\_\_\_\_

\_\_\_\_\_

Please complete and return to Terry Hines by either postage or email:

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