

NATIONAL UNITED METHODIST CAMPERS, INC
CHAPTER SECRETARY'S REPORT
OF ORGANIZATION AND MEMBERSHIP
Chapter: _____ Chapter Name: _____

This report is to be completed and returned to the National Membership Secretary at the beginning of each fiscal year (1 August). In the "Membership Data" section, please list all members including officers in numerical order by NUMC number. Indicate LIFE in the "Renewal Date" Column and NEW in the "Amount" Column if applicable.

<u>OFFICE</u>	NUMC #	NAME
President		
V President		
Wagonmaster		
Treasurer		
Rec Secretary		
Mem Secretary		
Chaplain		
Historian		

This report prepared by: _____ DATE: _____
MM/DD/YYYY

MEMBERSHIP DATA SECTION

NUMC# LAST NAME FIRST NAME(S) DATE PD AMOUNT RENEWAL DATE

Total or Sub-total if using the back of this sheet: _____

Signed _____

Date: _____

